

UPPER HOPTON CRICKET CLUB

MINUTES OF MEETING HELD MONDAY 3 OCTOBER 2022

APOLOGIES. I Heaton, I Wightman, D Nicholls, D Stones, P Stones, J Stanger, T Wilson, C Gardner

ATTENDANCE. J Carson, S Hemmingway, J Moorhouse, L Bottomley, R Wild

WELCOME. Lisa Bottomley was welcomed to the meeting and co-opted onto the committee as a representative of Mirfield Junior Football Club.

MINUTES. Minutes of meeting held 5 September 2022 were accepted as a true record. Proposed R Wild, Seconded S Hemmingway

MATTERS ARISING

Successful Race Nite held.

Flower Festival at Church attended by K & R Stones

Towel Dispenser still outstanding **RW**

FOOTBALL L Bottomley informed the meeting that matches had commenced on Sunday 2 October 2022. No issues over ground or facilities. It was hoped that the football club would commence some catering on match mornings. Any issues that arise please contact D Stones or J Carson.

CORRESPONDENCE. See League Report

LEAGUE REPORT. Junior League Rule changes. **DS and RW** reviewing. R Wild to submit our votes

League Dinner is Friday 18 November 2022 at The Arches Halifax. Minimum of 2 tickets to be purchased. **JC** to follow up.

Proposed rule changes re Senior League discussed and voting mandate received. **JC TO SUBMIT**

GROUND. Future discussion re purchase of a new roller to be had at next meeting along with the ongoing discussions re the square .

End of season work all completed

CLUBHOUSE. Lights in Gents toilets need attention. 2 wall heaters in pavilion appear to be not working. **DS PLEASE LOOK AND ADVISE ASAP**

Carpet runner for pavilion entry ordered. **JC**

JUNIOR CRICKET **RW** to a flyer or information to Football Section re junior cricket.

Junior presentation nite Friday 7 October 2022

SENIOR CRICKET. Potential new signings . T Wilson and C Gallagher working on it.

MARKETTING 250 Club going well.

TREASURER'S REPORT Reported Total Funds (inc 250 Club).

The Treasurer and CG had done some work on projected costs moving forward if the square was re-laid. These need to be discussed fully at a future meeting when they are present along with the groundsman

SAFEGUARDING No issues.

AOB. JM asked re umpire course dates as he wished to attend one. **JC to follow up**

Annual Dinner. Trophies all in hand. Anyone not submitted details to R Wood please do so **asap.**

NEXT MEETING Monday 7 November 2022
